

COMMONWEALTH OF MASSACHUSETTS
DIVISION OF MARINE FISHERIES
251 CAUSEWAY STREET, SUITE 101, BOSTON, MA 02114-2153

2002-2003 SEASONAL SEA URCHIN CATCH REPORT

CATCH REPORT DUE DATE: MAY 15, 2003

SECTION A. IDENTIFICATION **TYPE OR PRINT IN INK ONLY**

1. D.M.F. ID: _____ 2. Permit No: _____
3. Name as it appears on
special license application: _____
(Last) (First) (MI)
4. Address: _____
(No.) (Street) (City/Town) (Zip Code)
- Telephone Number: _____

SECTION B. HARVEST INFORMATION **READ THE ENCLOSED INSTRUCTIONS CAREFULLY BEFORE COMPLETING THIS REPORT.**

5. A) If you **DID NOT CATCH** any sea urchin during 2002/2003, check the box -----> ☐
Sign your name and date at bottom and return this report to the Division.
- B) If you **DID CATCH** sea urchin during 2002/2003, complete **BOTH SIDES** of this report as completely and accurately as possible.
All sea urchin taken under this license should be reported on this report even if they were caught incidentally.

Circle One

6. Did you fish with another sea urchin permit holder during 2002/2003? Yes No

If you answered yes:

A: Identify the other permit holder: _____

- B: Does the catch on the reverse side include the total for both of you? Yes No

7. Do you have a commercial coastal lobster permit? Yes No

SIGNATURE: _____ Date: _____

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

PLEASE COMPLETE THE BACK OF THIS FORM IF YOU CAUGHT SEA URCHIN IN 2002/2003

8. HARVEST & EFFORT:

Fill in the table describing monthly catch and effort. Refer to the instruction sheet for a detailed description of each column in the harvest table.

2002

2003

DIVER

DREDGE

MONTH	POUNDS HARVESTED	TOTAL TRIPS	AVG HOURS BOT'M TIME/ TRIP	POUNDS HARVESTED	TOTAL TRIPS	AVG HOURS TOWING/ TRIP
AUG						
SEP						
OCT						
NOV						
DEC						
JAN						
FEB						
MAR						
APR						
MAY						
JUN						
JUL						

9. AREA(S) FISHED WHERE SEA URCHIN CAUGHT:

List the percent of catch by month and area. **REFER TO ENCLOSED MAP OF STASTICAL REPORTING AREAS.** If you fished in more than one area, estimate the percent caught from each area. An example is marked by an *.

-----PERCENT-----

AREA	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
*2	50%	100%	80%	75%								
*3	50%		20%	25%	100%							

10. PORT(S) WHERE SEA URCHIN LANDED:

PORT NAME

PERCENT

Indicate the city or town in which you landed your catch. If you landed your catch in more than one port, estimate the percent of sea urchin landed at each port listed.

1. | | | %

2. | | | %

3. | | | %